APOLOGIES Committee Services Tel. 01621 875791

Council Chamber 01621 859677

HEAD OF PAID SERVICE'S OFFICE

HEAD OF PAID SERVICE

Richard Holmes

13 February 2019

Dear Councillor

You are summoned to attend the meeting of the;

#### JOINT STANDARDS COMMITTEE

on THURSDAY 21 FEBRUARY 2019 at 7.30 pm.

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

Head of Paid Service

**COMMITTEE MEMBERSHIP** 

COUNCILLORS Mrs B F Acevedo

E L Bamford I E Dobson

Rev. A E J Shrimpton Mrs M E Thompson

Anderson Nunn

Parish Councillors: Councillors J Anderson and

S Nunn

<u>Please note:</u> Limited hard copies of this agenda and its related papers will be available at the meeting. Electronic copies are available via the Council's website <a href="www.maldon.gov.uk">www.maldon.gov.uk</a>.

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# AGENDA JOINT STANDARDS COMMITTEE

#### THURSDAY 21 FEBRUARY 2019

# 1. **Appointment of Chairman and Vice-Chairman**

To appoint a Chairman and Vice-Chairman of the Committee for the remainder of the municipal year.

# 2. <u>Chairman's notices (please see overleaf)</u>

#### 3. **Apologies for Absence**

# 4. <u>Minutes of the previous meetings held on the 22 February 2018 and the 10 April 2018</u> (Pages 5 - 12)

To confirm the Minutes of the meetings of the Committees held on 22 February 2018 and 10 April 2018, respectively (copies enclosed).

#### 5. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

# 6. **Agreement of an Allowance for the Independent Person** (Pages 13 - 14)

To consider the report of the Monitoring Officer (copy enclosed).

# 7. <u>Any other items of business that the Chairman of the Committee decides are urgent</u>

#### 8. Exclusion of the Public and Press

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

# 9. Update on Complaints made under the Members Code of Conduct (Pages 15 - 16)

To consider the report of the Monitoring Officer (copy enclosed).

#### **NOTICES**

### **Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

#### Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

# **Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

# **Closed-Circuit Television (CCTV)**

This meeting is being monitored and recorded by CCTV.